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## NOTICE OF ALLOWANCE AND FEE(S) DUE

26181 7590 08/10/2009

FISH & RICHARDSON P.C. PO BOX 1022

MINNEAPOLIS, MN 55440-1022

EXAMINER GARRETT, DAWN L

ART UNIT PAPER NUMBER

1794 DATE MAILED: 08/10/2009

 APPELCATION NO.
 FILING DATE
 FIRST NAMED INVENTOR
 ATTORNEY DOCKET NO.
 CONTERMATION NO.

 10/812.568
 03/00/2004
 Rabul Gupta
 12406-0155001
 3687

TITLE OF INVENTION: HETEROSTRUCTURE DEVICES USING CROSS-LINKABLE POLYMERS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 11/10/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FFE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| appropriate. All further<br>indicated unless corrects<br>maintenance fee notifica  | correspondence includir<br>ed below or directed oth  | ng the Patent, advance on<br>herwise in Block 1, by (a  | rders and notification of r<br>a) specifying a new corres  | naintenance fees wil<br>spondence address; a   | II be n                                       | nailed to the current<br>(b) indicating a sepa  | correspondence address as<br>arate "FEE ADDRESS" for  |
|--|--|---|--|--|---|---|---|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)   |  |   | Note<br>Feet<br>paps<br>have   | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission. |   |   |   |
| 26181  | 7590 08/10   | /2009   |  | Certi  | ficate  | of Mailing or Trans   | mission   |
| FISH & RICH.<br>PO BOX 1022<br>MINNEAPOLIS   | ARDSON P.C.<br>5, MN 55440-1022  |   | I he<br>Stat<br>addi<br>tran   | reby certify that this<br>es Postal Service wire<br>ressed to the Mail;<br>smitted to the USPT   | Fec(s)<br>th suff<br>Stop I<br>O (57I         | Transmittal is being<br>icient postage for firs<br>SSUE FEE address<br>) 273-2885, on the d                           | g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile<br>ate indicated below.                                  |
|  |  |   |  |  |   |   | (Depositor's name)  |
|  |  |   |  |  |   |   | (Signature)   |
|  |  |   |  |  |   |   | (Date)  |
| APPLICATION NO.  | FILING DATE  |   | FIRST NAMED INVENTOR   |  | ATTOR   | NEY DOCKET NO.  | CONFIRMATION NO.  |
| 10/812,568   | 03/30/2004   |   | Rahul Gupta  |  | 12  | 406-0155001   | 3687  |
|  |  |   | OSS-LINKABLE POLYN   |  |   |   |   |
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| nonprovisional   | NO   | \$1510  | \$300  | \$0  |   | \$1810  | 11/10/2009  |
| EXAM   |  | ART UNIT  | CLASS-SUBCLASS   | S  |   |   |   |
| GARRETT  |  | 1794  | 428-690000   |  |   |   |   |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.853).  Change of correspondence address (or Change of Correspondence Address form PTOVSB/122) attached.  Tee Address' indication (or "Fee Address' Indication form PTOVSB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |  | nge of Correspondence  Indication form and Use of a Customer  | or agents OR, alternative (2) the name of a single registered attorney or a 2 registered patent attornessed, no name will be   | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or dagnel) and the names of up to 2 registered patent attorneys or agents. If no name is linetd, no name will be printed.                    |   |   |   |
| PLEASE NOTE: Uni<br>recordation as set fort<br>(A) NAME OF ASSI  | less an assignee is ident<br>h in 37 CFR 3.11. Comp<br>GNEE  |   | (B) RESIDENCE: (CITY   | atent. If an assigned<br>assignment.<br>and STATE OR CO  | OUNTE   | RY)   | ocument has been filed for  |
|  |  |   | ·  |  | •   |   | <del></del>   |
| 4a. The following fee(s) are submitted:  4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  I ssue Fee  A check is enclosed.   |  |   |  |  | snown above)                                  |   |   |
| Publication Fee (No small entity discount permitted)   |  |   | ☐ Payment by credit card. Form PTO-2038 is attached. ☐ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |  |   |   |   |
| Advance Order -  | # of Copies  |   | overpayment, to Depo   | sit Account Number   | e the re                                      | equired fee(s), any de<br>(enclose a  | n extra copy of this form).   |
|  | s SMALL ENTITY state   | is. See 37 CFR I.27.  | b. Applicant is no lon   |  |   |   |   |
| NOTE: The Issue Fee an<br>interest as shown by the   | d Publication Fee (if req<br>records of the United Sta   | uired) will not be accepted<br>tes Patent and Trademark   | d from anyone other than t<br>Office.  | he applicant; a regist   | tered at                                      | torney or agent; or th  | ne assignee or other party in   |
| Authorized Signature   |  |   |  | Date   |   |   |   |
| Typed or printed name  |  |   |  | Registration No  |   |   |   |
| This collection of inform<br>an application. Confiden<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223   | nation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>ions for reducing this but<br>'irginia 22313-1450. DC<br>k13-1450. | FR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>O NOT SEND FEES OR ( | on is required to obtain or r<br>1.14. This collection is est<br>depending upon the indiv<br>e Chief Information Office<br>COMPLETED FORMS TO  | etain a benefit by the<br>imated to take 12 mi<br>idual case. Any con<br>er, U.S. Patent and T<br>D THIS ADDRESS.  | e publi<br>inutes<br>nments<br>radem:<br>SEND | c which is to file (and<br>to complete, includin<br>on the amount of tir<br>ark Office, U.S. Depa<br>TO: Commissioner | by the USPTO to process)<br>g gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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## UNITED STATES PATENT AND TRADEMARK OFFICE

#### UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P O Box 1450 Alexandra, Virgima 22313-1450 www.uspto.gov

| APPLICATION NO.            | FILING DATE     | LING DATE FIRST NAMED INVENTOR |                 | CONFIRMATION NO. |  |  |
|----------------------------|-----------------|--------------------------------|-----------------|------------------|--|--|
| 10/812,568                 | 03/30/2004      | Rahul Gupta                    | 12406-0155001   | 3687             |  |  |
| 26181                      | 7590 08/10/2009 |                                | EXAM            | UNER             |  |  |
| FISH & RICHARDSON P.C.     |                 |                                | GARRETT, DAWN L |                  |  |  |
| PO BOX 1022                |                 |                                | ART UNIT        | PAPER NUMBER     |  |  |
| MINNEAPOLIS, MN 55440-1022 |                 | 1794                           |                 |                  |  |  |
|                            |                 | DATE MAILED: 08/10/2009        |                 |                  |  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

# Notice of Allowability

| Application No. | Applicant(s) |  |  |
|-----------------|--------------|--|--|
| 10/812,568      | GUPTA ET AL. |  |  |
| Examiner        | Art Unit     |  |  |
| Dawn Garrett    | 1794         |  |  |

| All claims being allowable, PROSECUTION ON THE MERITS IS (OR Rerewith (or previously mailed), a Notice of Allowance (PTOL-85) or oth NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS of the Office or upon petition by the applicant. See 37 CFR 1.313 and M  | EMAINS) CLOSED in this application. If not included<br>er appropriate communication will be mailed in due course. THIS<br>. This application is subject to withdrawal from issue at the initiativ  |
|--|--|
| 1. A This communication is responsive to the response and amendment  | ent filed June 2, 2009.  |
| 2. The allowed claim(s) is/are <u>1,2,4,6,7,9-22,25,26 and 28-49</u> .   |  |
| 3.   | received. received in Application No ts have been received in this national stage application from the communication to file a reply complying with the requirements   |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. N INFORMAL PATENT APPLICATION (PTO-152) which gives reas  |  |
| 5. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be s;  (a) ☐ including changes required by the Notice of Draftsperson's P  1) ☐ heretor or 2) ☐ to Paper No./Mail Date  (b) ☐ including changes required by the attached Examiner's Amer Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1.84(c)) each sheet. Replacement sheet(s) should be labeled as such in the head.  □ □ DEPOSIT OF and/or INFORMATION about the deposit of attached Examiner's comment regarding REQUIREMENT FOR T | atent Drawing Review ( PTO-948) attached  Indiment / Comment or in the Office action of  should be written on the drawings in the front (not the back) of der according to 37 CFR 1.121(d).  BIOLOGICAL MATERIAL must be submitted. Note the |
| Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Paper No. Mail Date Paper No. Mail Date Source Scarce Comment Regarding Requirement for Deposit of Biological Material  | 5. Notice of Informal Patent Application 6. Interview Summary (PTO-413), Paper No./Mail Date T. Examiner's Amendment/Comment 8. Examiner's Statement of Reasons for Allowance 9. Other   |
| /Dawn Garrett/<br>Primary Examiner, Art Unit 1794  |  |